

In the last days of America's storied existence secularists gained control over the institutions that shaped the nation's values. Gradually, all ideas regardless of their origin were deemed co-equal. Rights were diminished to self definition and the segmenting of society around collective grievances became government's primary tool by which tyranny found its hold. Absolutes were ridiculed, relativism was elevated to prominence and lauded by elites. The relationship between liberty and faith was eroded, giving way to secularism. During this time a new band of patriots found footing and began the process of restoring the republic to its place of strength predicated on the inseparable link between liberty and faith. Welcome to iVoteAmerica.



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When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

The Necessity of Faith

Relativism's Usurpation of Liberty



Donald Teel, Editor
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Today we are in a paramount struggle to sustain America as the world's "Shining City Upon a Hill" with its character, freedom and opportunities intact.

Liberty has its necessities and absent these, it dies. Among the primary prerequisites to liberty are the nation's collective and personal values, delivered and sustained by faith.

The founding of the nation was motivated by a quest for liberty warranted by the endowment of unalienable rights. That is to say, behind liberty is faith and belief in certain absolutes, among these the existence of the Creator.

Liberty is resting upon the necessity and solidity of faith and without an adherence to our foundational belief that man is not alone, merely adrift in the relativity of a sec-

ular cosmos, our end point will be political and judicial tyranny.

Our growing subscription to federal supremacy is the "new faith" where man centers himself in a self-designed universe where any concept of the divine (little "d") revolves around humanism's evolutionary secular values.

A nation as great as ours cannot be sustained by the relativism of law, norms, customs, values and spirituality. Nor can faith be fickle, it must have real meaning rooted in non-negotiable absolutes.

This nation's nucleus has always been its faith and liberty will certainly explode by the centrifugal forces of our collective and secular self.

Some will argue our Founders were deists. Very well, then. But the Declaration itself and the myriad ancillary writings demonstrate clearly that the

framers and the early society were believers in nature's God (with a big "G") and this core gave rise to and was meant to sustain liberty.

While the masses grovel at the totem pole of secular individualism as the guiding force for the fabric of our society and the rule of law, such worship continues to prove itself ineffectual in sustaining personal liberty and grinds people and institutions into the dust of relativism where every man is right in his own eyes. This is tyranny.

Faith is a prerequisite to liberty but misdirected faith produces anarchy.

Liberty can only thrive when planted and sustained in the fertile soil of real faith.



US CONSTITUTION
Amendments 1, 2, 10

First Amendment

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Second Amendment

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Tenth Amendment

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.



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