

In the last days of America's storied existence secularists gained control over the institutions that shaped the nation's values. Gradually, all ideas regardless of their origin were deemed co-equal. Rights were diminished to self definition and the segmenting of society around collective grievances became government's primary tool by which tyranny found its hold. Absolutes were ridiculed, relativism was elevated to prominence and lauded by elites. The relationship between liberty and faith was eroded, giving way to secularism. During this time a new band of patriots found footing and began the process of restoring the republic to its place of strength predicated on the inseparable link between liberty and faith. Welcome to iVoteAmerica.



In CONGRESS,
July 4, 1776

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Culture of Beggars

The Exorcism of Personal Dignity



Donald Teel, Editor
July 3, 2016

Dignity is that characteristic divinely woven into each of us which, if left undisturbed, thwarts man's equally powerful propensity toward the lower nature of sloth.

Mankind's natural pursuit of creativity and the resultant sense of personal satisfaction derived therefrom sets forth evidence that within us resides an implanted ambition antithetical to dependency.

Our manifest possession of individual strength of purpose is a component and guardian of liberty, walling off government's various offerings of cleverly controlled provisions, each designed to strip away the Creator's implanted dignity.

Splattered throughout history we find myriad manifestations of tyrants who have devised ways by which

they might rob men of individual dignity, for in so doing, governments enslave the governed, creating a culture of beggars.

A culture of beggars can only be hatched and sustained when personal dignity is supplanted by promises of collective provision. Therefore, this is where the secular schemes of political tyranny will predictably concentrate their efforts, the form of which may be hidden in policy, law and political rational for societal conformity.

America's accelerated loss of personal dignity can be traced to its parallel slide toward the aggregation of power and dependency in the federal establishment. It is the aim of the political class to set themselves on the pedestal of elitism, those who are solely capable of caring for us.

One of the potent contemporary tools used to expunge our

dignity and replace it with a beggar's dependency is the modification of our heritage, traditions and cultural will through the transformation of our demographics.

Loss of personal dignity must be preceded by the erosion and eventual forfeiture of national sovereignty.

This national erosion creates a vacuum of need into which steps the nanny state.

It's not easy to create a culture of beggars. It takes a long time and requires central planning and slick masterminds who use and even design opportunities to take our dignity from us.

In every government wishing to impose control we find the exorcism of personal dignity as the first order of business.

Dignity is liberty.

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US CONSTITUTION
Amendments 1, 2, 10

First Amendment

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Second Amendment

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Tenth Amendment

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

